

Pathfinder Monthly Club Report – Part 1

Reports are due no later than the 5th day of the next month.

| | | | |
|-------------------------|--|----------------------|--|
| For the Month of | | Year | |
| Club Name | | Date Report E-Mailed | |
| Church | | No. of Pathfinders | |
| City / State | | No. of Staff | |

Hours STAFF spent in Pathfinder ministry¹: []

| ACTIVITY | REQUIREMENTS | POSSIBLE POINTS | POINTS ² EARNED |
|--|---|---|----------------------------|
| 1. Report E-Mailed ³ | Mailed by 5 th day of the month | 5 - Maximum 1 - If Late | |
| 2. Regular Club Meetings (2.5 hrs minimum each) | Minimum 2 meetings per month | 10 - per meeting 20 - maximum | |
| 3. AYS Honors & Crafts | At least one class per month | 15 - per class 15 - maximum | |
| 4. AYS Classes | Must teach the classes | 15 - per class 15 - maximum | |
| 5. Spiritual / Outreach Activities | Activity directed by Club Staff | 15 - per activity 30 - maximum | |
| 6. Ceremonies & Outings | Special Ceremonies, Field Trips, Campouts | 5 - per activity 5 - maximum | |
| 7. Recreational Activities | Club Parties, Socials, etc | 5 - per event 5 - maximum | |
| 8. Staff Meetings | Planning and Evaluation | 5 - per meeting 5 - maximum | |
| Bonus Points | Conference-Sponsored Events: (i) AEPKA Trainings, (ii) Camporees, (iii) Fair, (iv) PBE Only accepted for bonus points | 25 - per event 75 - maximum per year | |
| | | | 0 |
| Place the cursor, in the summation cell and hit the [F9] to generate the total. | | | |

| | | | |
|-----------|--|-------|--|
| Name | | Title | |
| Signature | | Date | |

¹ Includes all time spent for activities related to pathfinding (e.g. meetings, shopping, camping, etc.)

² **If there was no activity for the month, enter '0' (zero).**

³ Reports more than 1 month late will **NOT** be included in the final score towards Honor or Honorable Mention Club.

Please send a copy of this form to reports@aecpathfinders.org or fax to 215-842-0829 and cc: your Area Coordinator.

Pathfinder Monthly Club Report – Part 2

NOTE: PLEASE FILL OUT ONLY THE PORTIONS THAT ARE RELEVANT.

| | | | | |
|--|---------------------|-----------------------------|---------------------|------------------|
| 1. Describe the Spiritual/Outreach Activities conducted this month. | | | | |
| | | | | |
| 2. Did your Club have a Pathfinder Day or an Induction, this month? If yes, indicate the date(s), and numbers inducted. | | | | |
| Induction Date | | | Number Inducted | |
| 3. Did your Club have an Investiture this month? If yes, please indicate in the table below the number of Pathfinders/Staff invested in each class, and the date of the Investiture. | | | | |
| Investiture Date | | | Number Invested | |
| Class | No. Invested | Class | No. Invested | |
| Friend | | Voyager | | |
| Trail Friend | | Frontier Voyager | | |
| Companion | | Guide | | |
| Trail Companion | | Frontier Guide | | |
| Explorer | | Master Guide | | |
| Wilderness Explorer | | Pathfinder Leadership Award | | |
| Ranger | | Pathfinder Instructor Award | | |
| Wilderness Ranger | | | | |
| 4. Did any of the club staff attend any Area/Conference -sponsored training ⁴ this month? If yes, please indicate date of training, location, and number who attended. | | | | |
| Date | | Location | | No. of Attendees |
| 5. Did your Club attend any Allegheny East Conference -sponsored events (i.e. Camporees) this month? If yes, please indicate dates, location and number of persons who attended. | | | | |
| Date | | Location | | No. of Attendees |
| Name | | | Title | |
| Signature | | | Date | |

If possible, please limit your report to two (2) pages. Thank you.

⁴ At least 25% of your total staff must attend Area/Conference-sponsored training per year in order to obtain credit for Honor Club Honor Criteria.

Please send a copy of this form to reports@aecpathfinders.org or fax to 215-842-0829 and cc: your Area Coordinator.